



### Statement of Vision

*Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small town livability with balanced growth and superior city services.*

### Statement of Values

We foresee a **strong economy** that is diverse and sustainable, attracts innovators, encourages a balance of big and small businesses, and meets the community's needs.

We intend to **shape the future** through strengthening our voice on environmental stewardship and social issues, taking an active role in sustainability and strategic planning development, and facilitating leadership development and fresh thinking.

We strive to be a **connected community** that encourages cooperative relationships and inclusivity, expects accessibility and communication, nurtures resiliency, appreciates multi-culturalism, and humanizes physical and social interactions within the City.

We support **placemaking** endeavors that stimulate historic preservation and the arts, encourage open space stewardship and networking of neighborhoods, and promote comprehensive planning and livability.

Tuesday, January 22, 2019

## A M E N D E D A G E N D A

7:00 PM – Planning Commission Meeting

Council Chambers

1290 S. Public Road

Lafayette, Colorado 80026

#### I. 7:00 PM - PLANNING COMMISSION

Call to Order  
Pledge of Allegiance  
Roll Call

#### II. ITEMS FROM THE PUBLIC NOT ON THE AGENDA

#### III. MINUTES FOR NOVEMBER 27 AND NOVEMBER 28, 2018

#### IV. SCHEDULED ITEMS

##### A. 40 North Subdivision Preliminary Plan/PUD Review – Public Hearing

Staff recommending this item be tabled to a date uncertain.

(E1/2, E1/2, SE1/4, Section 33, T1N, R69W and W1/2, W1/2, SW1/4, Section 34, T1N, R69W)

1. Preliminary Plan/Planned Unit Development (PUD)
2. Rezoning
3. Growth Management and Permit Allocation
4. Comprehensive Plan Land Use Amendment
4. Site Plan/Architectural Review  
- Motion to table to a date uncertain.

#### V. OTHER BUSINESS

- A. Commission Comments/Committee Reports
- B. Department Comments

VI. ADJOURN TO WORKSHOP

VII. JOINT TRAINING WORKSHOP WITH PLANNING COMMISSION, HISTORIC PRESERVATION BOARD, AND ZONING BOARD OF ADJUSTMENT – ([\*SEE SEPARATE WORKSHOP AGENDA\*](#))

- A. Chapter 42 – Code of Ethics
- B. Updated Electronic Communications / Open Meetings and Open Records
- C. Updated Quasi-Judicial Proceedings / Code of Ethics
- D. Updated Quasi-Judicial Proceedings/ Use of Internet
- E. Discussion of Role of Board Members

VIII. ADJOURN WORKSHOP